



**TOWN OF UPTON AGENDA  
FOR REGULAR COUNCIL MEETING  
February 10, 2026**

1. **CALL TO ORDER**-7:00 p.m., PLEDGE OF ALLEGIANCE
2. **APPROVAL OF CONSENT ITEMS** (regular business items that occur at each meeting):
  - A. Minutes of the December 9, 2025 regular meeting as published.
  - B. Claims for January to date (utility payments, approved grant/loan expenses)
  - C. Claims paid in December (utility payments, payroll, approved grant/loan expenses)  
**(ask if the Council would like anything removed from the Consent Agenda, motion/second for action-no discussion, one motion will suffice for all items)**
  - D. Claim(s) from the Upton CoOp & Weston County Gazette (**Councilman J Watt & Mayor N Trandahl recused**)
3. **PUBLIC REPORTS/COMMENTS**
  - A. Proclamations:
    - a. National Future Business Leaders of America (FBLA) Week February 8-14, 2026
    - b. Random Acts of Kindness Week, February 14-20, 2026
      - Random Acts of Kindness Day, Tuesday, February 17, 2026
  - B. Scott Evans-Nuisance Ordinance & Liquor Licenses
  - C. Other
4. **UNFINISHED BUSINESS**
  - A. @ approximately 7:30 p.m. on Tuesday, February 10, 2025 for the following renewals and one new restaurant liquor license:
    - a. ITT Services dba Irontown Tavern-received, **missing TIPS training**
    - b. Odnette, Inc dba Cowboy Bar-received, **missing TIPS training**
    - c. Western Royalties, Inc dba Sunset Amigos-received, in compliance**(motion/second to open discussion, ask for staff input, ask for public comment, call for action)**
  - B. Follow up and public comment regarding proposed updates to the current leash laws, 6.04.010  
(A) & (E) Definitions in Chapter 6.04-DOGS
  - C. Other
5. **NEW BUSINESS**
  - A. @ approximately 7:15 p.m. open received bids for the 2000 GMC 1GDHC34R3YF461508.  
Minimum bid is \$750.00
    - a. No bids received.**(motion/second to open discussion, ask for staff input, ask for public comment, call for action)**
  - B. Consideration of Resolution No. 2, 2026-MRG Application for Matching Funds in the amount of \$588,988.00 for the North Pine Water Transmission Line project to address increased costs and a necessary expanded scope. The local match proposed for this application is \$48,352.00. For this project, the scope and cost increases bring the total grant funding requested to \$998,410.00, and the total local match funding to \$184,825.00. The local match is approximately 16% of the total project estimate of \$1,183,235.00.  
**(motion/second to open discussion, ask for staff input, ask for public comment, call for action)**
  - C. Consideration of a request from the Upton Gun Club to SELL alcohol at the Upton Community Center during the Upton Gun Club Banquet on Saturday, April 11, 2026 with Council Member Rothleutner recused due to a conflict of interest.  
**(motion/second to open discussion, ask for staff input, ask for public comment, call for action)**
  - D. Consideration of a request from Laura O'Connor to HAVE, not sell, alcohol at the Upton Community Center for her wedding on Saturday, June 13, 2026..  
**(motion/second to open discussion, ask for staff input, ask for public comment, call for action)**
  - E. Policy:
    - a. None for this month
  - F. Other
6. **REPORTS**
  - A. Chief of Police
  - B. Fire Chief
  - C. Superintendent
  - D. Clerk-Treasurer
  - E. City Attorney
  - F. Council
  - G. Mayor
7. **ADJOURNMENT**